



# “YAHS Calendar & Holidays”



**5951 A.M.**

**2026/2027 A.D.**

**Kenneth Burlon Jenkerson**

**Enoch was given these Instructions by YAH! To Have a Solar Calendar Year consisting of three-hundred and sixty days. Twelve months of thirty days each with four Intercalary Days known as the two solstices and the two equinoxes we have annually. YAH has His own Holidays carved into this calendar! I think this calendar and these Holidays will be kept throughout eternity.**

**Jeremiah 6:16 “Thus says YAH, Stand by the ways and see and ask for the ancient paths, Where the good way is, and walk in it, and you shall find rest for your souls! But they said, “We will not walk in it!!!”**

YAHS Calendar & Holidays

ISBN:978-1-105-90169-0

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Appointed Times of YAH

Paradigm Shifts

The Great Tribulation

## Preface for YAHS Calendar & Holidays

These Holidays of YAH are part of His instructions to us on how to please Him and how to walk in His ancient paths. He tells us not to learn the way of the gentiles. The majority of the holidays on our gentile calendar known as the Gregorian calendar have pagan origins related to gentile practices that we as Believers in YAH and His only begotten Son are commanded to stop participating in. Valentines Day, Easter, Halloween, Thanksgiving, Christmas all gentile practices with pagan origins. Not only are we commanded to stop celebrating these days, but we are also commanded to keep YAHS Holidays (Holy Days) or Appointed Times. Most of us don't even know about them, but most of them are listed in Leviticus 23 and Numbers 28 and 29. However, there are a few hidden ones that you have to dig for or have revealed to you, but I assure you they are there! **If you count the Eighth Day separate from Sukkot, then there are fourteen Appointed Times or Holidays of YAH, not including Purim and Hanukkah.** The Enoch Calendar is based off the Calendar found in the Qumran Caves in the Essenes Community known as the Dead Sea Scrolls.

May we all learn to study to show ourselves approved unto YAH. May we all learn how to prove that which is pleasing to YAH and may we learn to love YAH with all that is in us and may we learn to love each other at the level we are each at. May we learn how to produce good fruit that will remain which I think is done through the process of making disciples who are able to reproduce in others what YAH has produced in them. I have many teachings available on my [website at disciplemakingpastor dot org](http://disciplemakingpastor.org) I also have a **You Tube channel** called Ken Jenkerson currently with 69 videos of teachings. My **email** is kenjenkerson at yahoo if you wish to contact me. May YAH bless you and keep you; May YAH make His face shine on you and be gracious to you; May YAH lift up His countenance on you and give you peace. Shalom- Ken Jenkerson

**MatithYaHU 3:3**

**“The voice of one crying in the wilderness, Make ready the way of YAH, Make His Paths Straight!”**

**Come out of Babylon My People!**

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# Chapter 1

## “Timeline of Man /School of Elijah”

**The School of Elijah** had an Epistle called the **Tannah Eliyahu**, now in the hands of the Ethiopian Orthodox Church. The Epistle teaches that human history would be divided into four ages:

**Age of Chaos:** Creation to year 2000 A.M.(Anno Mundi- year of the world)- Adam to the call of Abraham.

**Age of Torah:** 2000A.M. to 4000 A.M. - Call of Abraham to the First Coming of Messiah.

**Age of Grace:** 4000 A.M. To 6000 A.M. - First Coming to the Second Coming of Messiah.

**Millennial Reign:** 6000 A.M. To 7000 A.M. - Messiah will reign as King and the Law will go forth from Zion, and the mortal will dwell with the immortal. There will be a resurrection of those beheaded in the great tribulation to reign with Messiah during the Millennial Reign- **Revelation 20:4-6** “4 And I saw thrones, and they sat upon them, and judgment was given unto them: and **I saw the souls of**

**them that were beheaded for their witness/testimony for YaHUsa, and for the Word of YAH, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Messiah a thousand years.**

**5 But the rest of the dead did not come to life until the thousand years were finished. This is the first resurrection.**

6 Blessed and kadosh is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of YaHUAH and of YaHUsa, and shall reign with Him a thousand years.”

I think these are “**the dead in Messiah shall rise first**” Paul mentions in **1 Thessalonians 4:16-17** “15 For this we say unto you by the Word of YaHUAH, that we which are alive and remain unto the coming of YaHUsa shall not precede them which are asleep(dead).

16 For the YaHUsa Himself shall descend from heaven with a shout, with the voice of the archangel, and **with the trump of YaHUAH: and the dead in Messiah shall rise first** (these are those who are beheaded during the great tribulation):

**17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” This is not a rapture** but a gathering together of His Elect to reign with Him for a thousand years. I think those who are alive will be gathered to Jerusalem by His Angels. Those beheaded during the great tribulation will be resurrected and given new eternal bodies and gathered to the King in Jerusalem. We will be gathered to Jerusalem where the King is as He returns He will split the Mount of Olives. **Zechariah 14:4** “And

**in that day His feet will stand on the Mount of Olives; and the Mount of Olives will be split in its middle from east to west..."**

The Elect inherit the Earth. When this solar system is done, we will need a new one. Our sun star has four and a half billion years of Hydrogen left to convert into Helium through a thermal nuclear process thus giving us our heat and light. Did you know when stars die they give birth to more stars which is where all the elements on earth come from, yes even us, we are stardust. So creation is cyclical, never ending, ever expanding. There could be a whole other solar system out there that the Creator has prepared for us, maybe more than one. So whether it takes four and a half billion years or a hundred years, the point is we don't get raptured out of here to some mystical place in the sky called heaven. Earth is our dwelling place. Besides the whole idea of skipping out on the tribulation and not dying are not biblical. A hiding spot for His Elect while His wrath runs its course can be found in Isaiah **Isaiah 26:20** “Come my people enter into your rooms and close your doors behind you; **Hide for a little while, until indignation runs its course.** For behold, YaHUAH is about to come out from His place. To punish the inhabitants of the earth for their iniquity.” **Zephaniah 1:18b** “And **all the earth will be devoured in the fire of His jealousy**, for He will make a complete end, indeed a terrifying one, of all the inhabitants of the earth.” **Zephaniah 2:3** “Seek YaHUAH all you humble of the earth who have carried out His Law! Seek righteousness, seek humility. **Perhaps you will be hidden in the day of YaHUAHs anger.**” Maybe the best verse to support the rapture theory is **Daniel 12:2** “**everyone in the book will be rescued and those who are dead will come to life.**” Maybe the rescue isn't a rapture but a destruction of the lawless; or simply a

gathering together to the Messiah. Also **Jasher 4:20** all men who walked in the ways of Yah died before the flood came. Except for Noah and his wife and sons and their wives. So these men died before the flood came but they didn't get to cheat death. The only two men I know of who cheated death and got the rapture were Enoch and Elijah. I also think these two men will return as the two witness mentioned in Revelations, in order to fulfill the bible verse written by **Peter 1:9 “For it is appointed unto man to die once and then the judgment.”** Don't get me wrong! I'm all for beam me up out of here Scotty!! I just can't justify that theology in Scripture. **Psalm 37:29 “The righteous shall inherit the earth, and dwell therein for ever.”** **Matthew 5:5 “The meek shall inherit the earth.”**

On the Enoch Calendar the year 5950 A.M. (2025 A.D.) would be the Jubilee year. 5950 A.M. (2025 A.D.) would be the last Jubilee year before the Messiah returns, given He returns sooner than the year 6000 A.M. For the sake of the elect! One jubilee year is 50 years and 120 jubilee years is equal to 6000 years. This is referenced to in **Genesis 6:3 and Jubilees 5:8 “his days shall be one hundred and twenty years” (these are jubilee years).** Based on **Genesis 2:2-3** “In six days Yah made all the works of His hands and when He had finished, He rested on the seventh day and sanctified it”.

**Barnabas 15:4-7 “This is a type of prophecy showing that in six thousand years Yah will bring all things to an end for a day is like a thousand years with Him.** Therefore children in six days or in six thousand years all the prophesies will be fulfilled. Then it says He rested on the seventh day. This signifies at the Second coming of Yahusha He will destroy the Anti-Messiah, judge the ungodly, and change the sun, moon, and stars. Then He will truly rest during the

Millennial reign which is the seventh day.” **II Peter 3:8 “One day with Yahuah is as a thousand years.” Psalm 90:4 “For a thousand years in Thy sight are like Yesterday”.**

So with the Messiah's anticipated return in 2075 A.D. That's not far away at all! As of now fifty years away! Who would have thought His return was so soon? Surely not I! If these days are cut short as Messiah says they will for the sake of the elect, just how short will they be cut? Also in Revelations it says He is returning to save the earth from those who seek to destroy it. It seems to me that His return may be sooner than the anticipated 6000 years. The Mayan calendar ends in 2045 AD when calculated using a three-hundred and sixty day year as with the Enoch Calendar. Also these Global Elites have a document called **Agenda 2030** where the end of humanity is in 2045 AD and the beginning of trans-humanism as the dominant or only race left. 2045 AD is not far away- as of now only nineteen years away! I am keeping an eye out on Yom Teruah of 2045 AD. I don't know the hour or the day, but I'm wide awake, staying alert! Got oil in my lamp, trimmed the wick, and bought extra oil!!! This timeline plays into my understanding of the Tribulation being here and the Great Tribulation (mark of the beast) being on it's way!

**The current mainstream calendar, used by the Jews and many believers trying to keep the Feasts, is missing 164 years!**

The Enoch Calendar is in the year 5950 exactly 164 years ahead of the current year on the mainstream Jewish calendar. These 164 missing years lend more evidence to the accuracy of the Enoch Calendar. Just add your missing 164 years to their current calendar and you get the Enoch Calendar Year!

Ariel Tzadok “Visions of The End of Days” Page 104 “The standard dating of the destruction was 586 BCE. However according to classical Jewish chronology, the date of the destruction of the First Temple was 422 BCE. **There is a period here of some 164 missing years.**”

**Get the Picture? Currently the mainstream Jewish calendar is missing one-hundred and sixty-four years! As a result the world isn't realizing how close to the year 6000 we are!** One-hundred and sixty-four years is the exact difference between the accurate Enoch Calendar (Dead Sea Scroll Calendar), used by the Essenes of whom John the Baptist was a leader, and the present lunar calendar used by mainstream Judaism. It was common practice for the Head of the Essenes to have twelve disciples and for the leader to have thirty disciples. Exactly the number Yahusha and John had. I think John was actually in the true bloodline to be the next High Priest- I recall his dad Zechariah was the High Priest when he was told John would be born to prepare the way for the Messiah!

**Ken Johnson “The Ancient Order of Melchizedek” Page 51** “In the Essene pattern, Jesus the Messiah had twelve disciples and John the Baptist, the lower teacher, had thirty disciples.”

**Ken Johnson “Ancient Dead Sea Scroll Calendar” Page 95** “The difference between these rabbis' calculations and the dates set forth **in the Seder Olam is the famous 164 missing years.** The author of the Seder Olam agrees with all other Jewish history books and keeps the correct number of years past the destruction of Solomon's Temple in 3338 AM, 587 BC. He then continues to give correct chronology and makes it clear who corrupted the calendar and when. **This is one of the most well-known deliberate corruptions to the**

**Jewish calendar by those who rejected the Messiah.** We can skip all the corruption by switching to the AD/BC timeline at 587 BC.”

The Enoch Calendar is in the Year 5950 A.M. So also are the teachings that comes from the dead sea scrolls, from the Melchizedek document, and the School of Aliyahu (Elijah), and the Essenes. The year of the worlds recorded history of man since Adam is 5950 and the teaching says in the year 6000 the Messiah will return. And the Messiah himself told us those days would be cut short for the sake of the elect otherwise no one would survive. That means the tribulation is coming and the elect or the believers will be going through it. Yah help us.

## Chapter 2

### “Understanding the Calendar”

The Creators Calendar comes from the book of Enoch. The Heavenly Father instructs Enoch in many things. Enoch prophesied the end from the beginning and is credited with writing three-hundred and sixty-six books. One-hundred and thirty kings and princes of the world assembled to make Enoch their King. Enoch reigned two-hundred and forty-three years and he taught them wisdom, knowledge, and the ways of Yah. In the two-hundred and forty-third year of Enochs reign, Adam died. Adam was buried by his two sons and Enoch and Methuselah. Enoch was teaching about 800,000 men at one time. **All Christian doctrine that I am aware of comes from the writings of the Patriarchs who all seem to have been taught by Enoch and his son Methuselah before the flood, or by Noah and Shem after the flood, who both learned from Enoch.** Abraham learned from both Noah and Shem.

Abraham sent Isaac to the house of Shem and Eber to learn the ways of Yah and His instructions. Isaac sent Jacob, Esau refused to go, to learn from Shem and Eber. Jacob studied with Shem and Eber at the School of the Prophets until the death of Shem in 2158 A.M. Eber continued the school, but copies of all of the records were given to Levi for safe keeping. **This information can be found in the book of Jasher.** Nothing in Jasher or Enoch contradicts scripture, it just complements it; in fact both are quoted in the Bible. **In a book by Ken Johnson called the Ancient Order of Melchizedek the author points out that there are ten Melchizedek priests with Messiah Yahusha being the 10<sup>th</sup> and final-** I happen to agree with him. Ken Johnson has translated many of the dead sea scrolls into English- I recommend them all, as they should be canonized in my opinion, Ken Johnson is one of my favorite authors, even though he

would probably consider me a heretic for saying the Law of Yah isn't done away with, and it applies to everyone! One law for all! Melchizedek means king of righteousness, but it could also be translated as Melekzadok or king of the Zadok priests. **The list of Melekzedek priests is Adam, Cainan, Enoch, Methuselah, Noah, Shem, Abraham, Isaac, Jacob, and then Yahusha.** Jacob sent Levi to learn from Shem and the Levites were priests but not according to the order of Melchizedek. They were Levitical priests, Levi begat Kohath and Kohath begat Amram and Amram begat Moses and Aron. Amram would have had the writings of the Patriarchs and given them to Moses and Aron. So now we know where Moses got all his information for the Torah- the first 5 books of the bible. The solar calendar was kept from Adam to the time of the Maccabees (around 154 B.C.) when they agreed to change to a lunar calendar. The Zadokite priests during the time of Antiochus Epiphanes took the temple library to Qumran to protect the writings of the Patriarchs. The Zadokites will be the priest during the Millennial Reign of Messiah here on earth, at least that is the way I understand it to be- **Ezekiel 48:11**. If you take time to read Enoch or Jubilees it exposes the deceit of the Levitical priesthood and what they have done with the Calendar of Yah. My opinion is that this is why they are not canonized. **There are at least one-hundred and forty-one references in the New Testament to the doctrine of Enoch and word for word quoted in Jude verse fourteen and fifteen; also the Old Testament has many verses almost identical to many verses in Enochs writings.** These Zadokite priests split off from main stream Israel and went to the **Qumran Caves** taking the precious writings of the Patriarchs with them. The community called themselves Yahad or Yah is One or One Yah. They also called themselves New Damascus or Blood Heir. Psalms was the most popular scroll in the dead sea scrolls, but there were **fifteen copies of**

**Jubilees and ten copies of Enoch found among them so far. I recommend reading all the ancient dead sea scrolls you can get your hand on, but they all seem based off the ancient book of Enoch to me.** One thing that stood out to me in the writings of our Patriarchs was almost every one of them referenced 'having read Enochs writings'. So this is where the Enochian, Dead Sea Scroll, Essene, Zadokite, Torah, Solar, Creators Calendar comes from!

**Lamech** declares that Enoch prophesied the flood and foretold of Noah's role.

**Abraham** declares having read from the book of Enoch.

**Levi** declares he learned in the book of Enoch that for seventy weeks you will go astray, will profane the priesthood, pollute the sacrifices, corrupt the law, and ignore the words of the prophets.

**Judah** declares he has read Enoch the book of the righteous and knows the evils they will do in the last days.

**Naphtali** declares he has read the holy writing of Enoch and that you will depart from the Lord. The sun the moon the stars do not change their order. Do not try to change the laws of YAH into what you want it to be. Nations went astray, deserted the Lord, changed their order...following spirits of error.

**Benjamin** declares the words of righteous Enoch teach that even your descendants will practice evil.

If the Book of Enoch was good enough for these men, then it's good enough for me too. If a prophet prophesies in the name of YaHUAH

and it comes to pass, then he is a prophet of YaHUAH.

**Dueteronomy 18:22 Joseph Lumpkin in the Books of Enoch page 12** – “It has been largely the opinion of historians that the book does not really contain the authentic word of the ancient Enoch, since he would have lived several thousand years earlier than the first known appearance of the book attributed to him. However, the first century Christians accepted the Book of Enoch as inspired, if not authentic. They relied on it to understand the origin and purpose of many things, from angels to wind, sun, and stars. In fact, many of the key concepts used by Yahusha Ha Mashiach himself seem directly connected to terms and ideas in the Book of Enoch. It is hard to avoid the evidence that Yahusha not only studied the book, but also respected it highly enough to allude to its doctrine and content. Enoch is replete with mentions of the coming kingdom and other holy themes. It was not only Yahusha who quoted phrases or ideas from Enoch, there are over one hundred comments in the New Testament which find precedence in the Book of Enoch.”

**Page 14** “Many of the early church fathers also supported the Enochian writings. Justin Martyr ascribed all evil to demons whom he alleged to be the offspring of the angels who fell through lust for women; directly referencing the Enochian writings.”

**Page 14** “Athenagoras (170 A.D.), regarded Enoch as a true prophet”

**Page 16** “It was considered scripture by many early Christians. The literature of church fathers is filled with references to this book... Second and third century church fathers like Justin Martyr, Iranaeus,

Origin and Clement of Alexandria all seemed to have accepted Enoch as authentic. Tertullian (160-230 A.D.) even called the Book of Enoch, “Holy Scripture”.

I know that the book of Jubilees and the book of Enoch is not canonized, in our American bibles. But these books contain the instructions of how to use the calendar for the appointed times that the Creator commands us to keep forever. We have the eternal calendar with the eternal Holidays on them here on earth available for us to use right now to be in tune with Heaven. I have read Jubilees, Enoch, The Ancient Dead Sea Scroll Calendar, Ancient Testaments of the Patriarchs, The Epistle of Bar-Narva Barnabas, Maccabees, and the book of Jasher- along with the Bible. I can honestly say they all read just like Scripture, and there is nothing I see that contradicts what we call Scripture here in America in 2023 A.D. or on the Enochian calendar 5949 A.M. **In fact, I would say the vast majority of Christian doctrine comes from the writings of Enoch and the Patriarchs but mainly Enoch. They speak of fallen angles, luminaries, crowns of glory, unclean spirits, messianic prophecies, Israeli prophecies, resurrections to life and resurrections to death, eternal punishment, hell, heaven, water baptism, deity of the Messiah, sinless lamb of YAH, virgin birth, death and resurrection of messiah, catching away of evil men, history of mankind, destruction of the earth, new heavens and new earth. It is obvious to me that our Christian bibles and doctrines come from the writings of these men.**

**The currently used Jewish Calendar is missing one-hundred and sixty-four years!** This also confirms the Enoch calendar because if you add one-hundred and sixty-four years to the Jewish calendar you land on the same year as the Enoch Calendar! There are many

sources confirming these one-hundred and sixty-four missing years. Here is one of those sources. **Ariel Tzadok the Kosher Torah School, “Visions of the end of days” Page 104 “The standard dating of the destruction was 586 BCE. However according to classical Jewish chronology the date of the destruction of the First Temple was 422 BCE. There is here a period of some 164 missing years.”**

**How the calendar works:** The Enoch Calendar is a solar three-hundred and sixty-four day calendar. It consists of twelve months of thirty days each. It contains fifty-two weeks of seven days each. It has four Intercalary days, Spring equinox, Summer solstice, Fall equinox, Winter solstice. In Hebrew there is one word for all four days- it's called a “Tekufa”. Every month has thirty days, with an “Intercalary Day” dividing each of the four seasons into ninety-one days each totaling one year. These four days are not included in the math of calculating a year, when doing math a year equals three-hundred and sixty days.

The year always begins on the fourth day of the week of the first month during the spring equinox, not after. The Sun was created on the fourth day, this is why the solar calendar begins on the fourth day of the week.

The Wednesday closest to the spring equinox is New Years Day or Aviv first or Beginning of the First Month!

The year always renews on the fourth day of the first month.

A.M. stands for Anno Mundi meaning the year of the world.

Four seasons of ninety-one days each. Every third month has thirty-one days with the Intercalary day being the thirty-first day, change of the season. The Equinox or Solstice should occur on the Intercalary day. The day after (4<sup>th</sup> day of week) is the Head of Spring, Summer, Fall, and Winter. So you have 30,30,30,1; 30,30,30,1; 30,30,30,1; 30,30,30,1. It's important to note that when doing math you do not count the Intercalary days! So its 360 (days in a year).  $360 \times 3.5$  years = 1,260 days. This is the only calendar where the math from a year adds up to the 1,260 days we see in Scripture. This is a witness to the Enoch Calendar being the correct calendar! It is interesting to note that the stars also confirm the calendar by giving us a different constellation each month for twelve months then repeating the cycle over and over.

Quote from **Ken Johnsons Book “Dead Sea Scroll Calendar”**

**pages 5 & 6.** “Most of us who study ancient history and church history in general, know about the modern Jewish Calendar. It is a lunar calendar consisting of 354-day year. Its months start on a new moon and every three to five years there is a leap month to keep it somewhat in sync with the four seasons. What we were never told is that there was another calendar; a solar one, used by the Essenes. This is their story. The Essenes taught that Yah gave us the perfect calendar. The base unit for the calendar was a twenty-four-hour day that was put in sets of seven, called weeks. Their calendar year was 364 days long, which evenly divided into 52 weeks. This made all holidays fall on the same day of the week every year! The Essenes said this calendar was observed unbroken from the time of Adam to Moses and down to the time of David. David wrote songs for each of the 52 Sabbaths of the year. We actually have some of those in the Dead Sea Scrolls! It remained the only calendar used by the Jews until the Greeks tried to force them to use the Seleucid Greek calendar. Unlike the 364-day solar calendar, this was a 354-day

lunar calendar,. It changed New Years Day from the spring to the fall. It calculated the month, not by the solstices and equinoxes, but by the lunar new moon. The Maccabees rose up and drove out the Greeks. Antiochus Epiphanes died, and the new ruler was more interested in taxes than religion. Antiochus V Eupator made a deal with the Maccabees. The Jews could keep their religion, but they had to pay tribute and to use the Seleucid Empire's calendar. The Maccabees accepted the offer. If we believe the Dead Sea Scrolls, this is the true origin of the modern Jewish Calendar. The Zadok priest said that giving up the original solar calendar alone would be a grievous sin. Eventually the Zadok priests were driven out and settled in Qumran. They took with them copies of everything in the temple library.”

I happen to think they started to convert the calendar to a lunar one during and after Babylonian captivity. After the Grecian Empire the Yah-given solar calendar with His Holidays seems to disappear completely from mainstream groups. With the exception of the Essenes and a group of Ethiopian Jews who have Enoch and Jubilees canonized in their bibles. There is also evidence in the Dead Sea Scrolls that John the Baptist (YaHUCHannon the Immerser) was the leader of the School of prophets at the Qumran Caves in the Essene Community. There is a prophecy in their dead sea scrolls called community rule which declared one from their order would be the forerunner for the Messiah-Prepare Ye the Way of Yah, Make Straight His Paths. This was John the Baptist. John also had 30 disciples and the Messiah had 12 disciples. Correlating with 30 days in a month and 12 months in a year. This was an established Essene pattern of the Higher teacher having 12 and the lower teacher having 30 disciples.

According to the Talmud, Bavli Berachot 56-59, every twenty-eight

years the sun returns to its original place when the world was created. This twenty-eight year cycle is called the “Machzor Gadol” meaning “The Great Cycle”.

The sun, moon, and stars were created on the fourth day of creation; therefore, **the calendar starts on the fourth day of the week.**

**Revelation 11:3 & 12:6 & Daniel 9:27** all these use 1,260 days which all theologians interpret as 3.5 years which all comes from the Enoch calendar math. You cannot get 3.5 years matching 1,260 days exactly on anyone else calendar. 42 months times 360 days equals 1,260 days and 3.5 years on the Enoch Calendar.

**Jubilees 2:9** “**And YAH appointed the sun to be a great sign** on the earth for days and for sabbaths and for months and for feasts and for years and for sabbaths of years and for jubilees and for all seasons of the years.”

**Jubilees 6:23-38** “And on the beginning of the first month, and on the beginning of the fourth month, and on the beginning of the seventh month, and on the beginning of the tenth month are the days of remembrance, and the days of the seasons in the four divisions of the year. These are written and ordained as a testimony forever. And Noah ordained them for himself as feasts for the generations forever, so that they have become thereby a memorial unto him.

**And on the beginning of the first month he was bidden to make for himself an ark, and on that day the earth became dry and he opened the ark and saw the earth. And on the beginning of the fourth month the mouths of the depths of the abysses beneath were closed. And on the beginning of the seventh month all the mouths of the abysses of the earth were opened, and the waters**

began to descend into them. And on the beginning of the tenth month the tops of the mountains were seen and Noah was glad. And on this account he ordained them for himself as feast for a memorial forever, and thus they are they ordained. And they placed them on the heavenly tables...thus it is engraven and ordained on the heavenly tables. And there is no neglecting this commandment for a single year or from year to year." And command thou the children of Israel that they observe the years according to this reckoning-three hundred and sixty-four days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feast; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts. But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons, and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances. And all the children of Israel will forget, and will not find the path of the years, and will forget the beginning of months, and seasons, and sabbaths, and they will go wrong as to all the order of the years. For I know and from henceforth shall I declare it unto thee, and it is not of my own devising; for the book (lieth) written before me, and on the heavenly tables the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance. For there will be those who will assuredly make observations of the moon – now (it) disturbeth the seasons and cometh in from year to year ten days too soon. For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the

**days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the month and sabbaths and feasts and jubilees. For this reason I command and testify to thee that thou mayest testify to them; for after thy death thy children will disturb (them), so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the beginning of month and seasons and sabbaths and festivals, and they will eat all kinds of blood with all kinds of flesh.”**

**Jubilees 4:16b- “...and he called his name Enoch. And he was the first among men that are born on earth who learnt writing and knowledge and wisdom and who wrote down the signs of heaven according to the order of their months in a book, that men might know the seasons of the years according to the order of their separate months.** And he was the first to write a testimony, and he testified to the sons of men among the generations of the earth, and recounted the weeks of the jubilees, and made known to them the days of the years, and set in order the months and recounted the Sabbaths of the years as we made (them) known to him. And what was and what will be he saw in a vision of his sleep, as it will happen to the children of men throughout their generations until the day of judgment; he saw and understood everything, and wrote his testimony, and placed the testimony on earth for all the children of men and for their generations...And he was moreover with the angels of YAH these six jubilees of years, **and they showed him everything which is on earth and in heavens, the rule of the sun, and he wrote down everything.**

**Enoch 72:1** “The book of the courses of the luminaries of heaven, the relations of each, according to their name, origin, and months

(dominion and seasons) which Uriel, the holy angel who was with me, who is their guide, showed me; and he showed me all their laws (regulations) exactly as they are, and how it is with each of the years of the world and to eternity, until the new creation is accomplished which endures until eternity.”

**Enoch 72:32** “On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as it its days three hundred and sixty-four.”

“On that day” – this day is known as the Spring Equinox

**Enoch 74:12** “And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day to eternity; but complete the years with perfect justice in 364 days.”

**Enoch 75:1-2** “And the leaders of the heads of the ten thousands, who are in charge of the whole creation and over all the stars, have also to do with the four days of the year which are not counted in the yearly calendar, being not separated from their office, according to the reckoning of the year, and these render service on the four days which are not counted in the reckoning of the year. And because of them men go wrong in them, for those luminaries truly render service to the stations of the world, one in the first door, one on the third door of heaven, one in the fourth door, and one in the sixth door, and the exactness of the year is accomplished through its separate three-hundred and sixty-four stations.”

**Enoch 80:1** “And in those days the angel Uriel answered and said to me; ‘Behold, I have shown you everything, Enoch, and I have revealed everything to you that you should see this sun and this

moon, and the leaders of the stars of heaven and all those who turn them, their tasks and times and departures.”

**Enoch 81:1-2,5-6** “And he said to me: ‘Enoch, look at these heavenly tablets and read what is written on them, and mark every individual fact.’ And I looked at the heavenly tablets, and read everything which was written on it and understood everything, and read the book of all the deeds of mankind, and of all the children of flesh; that shall be on the earth to the end of generations... And the seven holy ones brought me and placed me on the earth before the door of my house, and said to me: ‘Declare everything to your son Methuselah, and show to all your children that no flesh is righteous in the sight of the Lord, for He is their Creator. For one year we will leave you with your son, until you give your last commands, that you may teach your children and record it for them and testify to all your children; and in the second year they shall take you from their midst.’”

**Enoch 82:1-7** “And now, my son Methuselah, all these things I am recounting to you and writing down for you! And I have revealed to you everything, and given you books concerning all these; so, my son Methuselah, preserve the books from your father’s hand, and see that you deliver them to the generations of the world.

I have given wisdom to you and to your children, and those children to come, that they may give it to their children for generations. This wisdom namely that passes their understanding. And those who understand it shall not sleep, but shall listen that they may learn this wisdom, and it shall please those that eat thereof better than good food. Blessed are all the righteous, blessed are all those who walk in the way of righteousness and sin not as the sinners, in the numbering

of all their days in which the sun traverses heaven, entering into and departing from the doors for thirty days with the heads of thousands of the order of the stars, together with the four which are within the calendar which divide the four portions of the year, which lead them and enter with them four days. Owing to them men shall be at fault and not count them in the whole number of days of the year. Men shall be at fault, and not recognize them accurately. For they belong to the calculations of the year and are truly recorded therein forever, one in the first door and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days. And the account of it is accurate and the recorded counting thereof is exact; for the luminaries, and month and festivals, and years and days, has Uriel shown and revealed to me, to whom the Lord of the whole creation of the world hath subjected the host of heaven.”

**Enoch 82:10** “Their four leaders who divide the four parts of the year enter first; and after them the twelve leaders of the orders who divide the months; and for three hundred and sixty days there are heads over thousands who divide the days, and for the four days in the calendar there are the leaders which divide the four parts of the year.”

**Enoch 82:14** “...In the beginning of the year Melkejal rises first and rules, who is named Tam’aini and sun, and all the days of his dominion while he bears rule are ninety-one days.”

**Enoch 82:17** “The next leader after him is Hel’emmelek, whom one names the shining sun, and all the days of his light are ninety-one days.

**Enoch 74:12** “And the sun and the stars bring in all the years

exactly, so that they do not advance or delay their position by a single day to eternity; but complete the years with perfect justice in 364 days.”

I have noticed in my observation of the constellations each month that the ninety-one days between each season fluctuates although it works out in the end perfectly with three-hundred and sixty-four days. For example, one season can be eighty-eight days and then next season can be ninety-four days, but the average remains ninety-one. I have also noticed in my observation of time between Tekufa's (solstices & equinoxes) that they are never more than a week off. The first day of the year is always the Wednesday during the Equinox, not after Spring Equinox week! I've seen some Zodiacs kept by Ancient Jews and they look like the sundials found in the Qumran caves for the calendar.

Science confirms that the constellations change every thirty days twelve times a year confirming twelve months of thirty days per year! Also these changes vary a little also, so you could have twenty-seven days of one and thirty-three days of another but they all average out to thirty days of twelve months each. Basically science confirms what we have learned from the book of Enoch. Another point to understand is that the greater the distance away from the equator that the observer is will create a bigger fluctuation. So if you live on the equator you will not see the fluctuation, it will be more accurate so to speak- at least this is how I understand it to be in my one year of observation.

The beginning of the year starts on the Wednesday closest to the Spring Equinox. Wednesday is the day the Sun was created; therefore, this is the day the calendar starts since it is a solar

calendar. The only thing the Essenes in the Dead Sea Scrolls used the moon for was for calculating the Shmeta year. So the moon can be used to determine which year of the seven year cycle we are in! The moon is in a fixed position at the beginning of each of the four seasons every year. The moon goes through seven positions, one each year; then goes in reverse for seven years. The Creators Calendar by Dr. Shmuel Asher goes into detail on these moon phases, I recommend his book. He also speaks of the Sabbath only being on Saturday, not beginning Friday night.

## Chapter 3

### “A list of the Creators Holidays”

If you count the eighth day separate from Sukkot, then there are fourteen Appointed Times or Holidays of Yah, not including Purim and Hanukkah. Interestingly enough the gematria of Chagag is fourteen! Chagag is a Hebrew word meaning to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger. A common saying is Chag Sameach meaning Happy Holidays!

**Leviticus 23:1-4 / Jubilees 2:29 / Jubilees 50:6-13**

1. **Sabbath/Shabbat** (Every Saturday which is the 7<sup>th</sup> day of the week) A commanded assembly day!

**Numbers 28:11-15 / Genesis 8:13 / Exodus 12:2 & 13:4 / Jubilees 6:23-25 / Jubilees 7:2-3 / Jubilees 13:8**

2. **Beginning of the First Month, Aviv, Head of Spring, Day of Remembrance**, Noah was told to build the ark and the earth dried up after the flood. The Spring Equinox is the Intercalary Day and is the 3<sup>rd</sup> day of the week, or on Tuesday, the last day of the year (364 days) and called the “Tekufa” in Hebrew. The Equinox is the Sign we are guard.

**Deuteronomy 16:1 “Guard the Sign of the month of the Aviv; and perform Passover, to YAHUAH your Elohim; Because in the month of the Aviv (season), YAHUAH your Elohim took you out of Egypt at night.” RSTNE 7<sup>th</sup> Edition - The Sign being the Straight line at the Vernal Equinox! A commanded assembly day!**

The First Day of every Torah month is a Commanded assembly. **II Kings 4:23** “And he said why will you go to him today? **It is neither a new month nor a Sabbath.** And she said it will be well”. The Kings of Israel would always meet the prophets at a Gilgal on the Feast Days and on the heads of the months. They gathered to hear the prophets on the beginning of the new month and every Sabbath.

Noah opened his wine on this day that he had made and saved, and he celebrated with joy the day of this feast, and made atonement for himself and his sons by way of animal sacrifice. In Jubilees 13 Abram builds an altar and called on the name of the Lord. At the well of the oath Isaac builds an altar and meets with YAH.

**Jubilees 6:23** “And on the beginning of the first month, and on the beginning of the fourth month, and on the beginning of the seventh month, and on the beginning of the tenth month are the days of remembrance, and the days of the seasons in the four divisions of the year. These are written and ordained as a testimony forever.”

**Jubilees 6:25** “And on the beginning of the first month he was bidden to make for himself an ark, and on that day the earth became dry and he opened the ark and saw the earth.”

**Jubilees 7:2-3** “And he made wine therefrom and put it into a vessel, and kept it until the fifth year, until the first day, on the beginning of the first month. And he celebrated with joy the day of this feast, and he made a burnt sacrifice unto the Lord, one young ox and one ram, and seven sheep, and each a year old, and a kid of the goats, that he might make atonement thereby for himself and his sons.”

**Jubilees 13:8** “And it came to pass in the first year, in the seventh week, on the beginning of the first month, that he built an altar on this mountain, and called on the name of the Lord: ‘Thou, the eternal Alahim, art my Alahim’.”

### **Leviticus 23:5**

**3. YAHS Passover/Pesach** (Aviv 14<sup>th</sup> **Exodus 13:4 (Nisan - pagan name)** usually between March and April). I think this is more of a family gathering rather than a congregational assembly.

### **Leviticus 23:6-8**

**4. Feast of Unleavened Bread** (Aviv 15<sup>th</sup> for 7 days). The first and last day of Unleavened Bread is a commanded assembly day!

### **Leviticus 23:9-14**

**5. First Fruits** (Aviv 26<sup>th</sup> this is the day after the weekly Sabbath, the week after Unleavened Bread. **This is the Barley Harvest.** Begin counting this day to the next First Fruits Harvest – 50 days!) All first fruits harvest land on the first day of the week! It’s called the counting of the Omer. I think assembly is implied.

### **Leviticus 23:15-22/Jubilees 6, 14, 16, 29, 44**

**6. Pentecost/Feast of Weeks/Shavuot** (3<sup>rd</sup> Month 15<sup>th</sup> Day, 50 days after First Fruits.) **This is the first fruits of the Wheat Harvest.** Begin counting this day to the next First Fruits Harvest. The book of Jasher 82:6 has the ten commandments

being given on the sixth day of the 3<sup>rd</sup> month and it is said that the 10 commandments were given on Shavuot. However, the Enoch calendar has Shavuot on the 15<sup>th</sup> of the third month. All first fruits harvest land on the first day of the week! I think assembly is implied.

In **Jubilees 6:17-22** Noah is keeping the feast of weeks to renew the covenant every year and this whole festival is celebrated in heaven from the day of creation; but once Noah died his sons did away with it until the days of Abraham.

**Jubilees 14** on the middle of the 3<sup>rd</sup> month Abram built an altar and sacrificed animals and in verse 20 it says “And on that day we made a covenant with Abram, according as we had covenanted with Noah in this month, and Abram renewed the festival and ordinance for himself forever.” Noah kept Shavuot! Jubilees 15 shows Abram celebrating Shavuot in the middle of the 3<sup>rd</sup> month although they call it first fruits, they did animal sacrifices too; Abram received the sign of circumcision with YAH appearing to Him.

**Jubilees 16** speaks of Isaac being born on festival of the first-fruits of the harvest in the middle of the 3<sup>rd</sup> month.

In **Jubilees 29** Yacov makes a feast for Laban on the 15<sup>th</sup> of the 3<sup>rd</sup> month (confirmed on the Enochian calendar).

Yacov celebrated this feast of weeks in the third month in the **44<sup>th</sup> chapter** of Jubilees.

**This comes from DSSC (Dead Sea Scroll Calendar) by Ken Johnson Page 119**

“According to the Essene Calendar YAH entered, or will enter, into the following covenants on Pentecost:

1. Adamic Covenant- Pentecost preflood
2. Noahide Covenant- Pentecost 1657 AM
3. Abrahamic Covenant- Pentecost 2018 AM
4. Mosaic Covenant- Pentecost 2448 AM
5. Covenant of Grace- Pentecost 3957 AM (32 AD)
6. Millennial Covenant- Pentecost 6000 AM (2075AD)

The first 3 Covenants are pre-dating Leviticus 23 and the Exodus.

## **Genesis 8:2 / Jubilees 3, 6, & 16**

**7. Beginning of the Fourth Month (Head of Summer), Day of Remembrance;** The mouths of the abysses beneath were closed ending the flooding. The Summer Solstice is the Intercalary Day the day before the beginning of the fourth month. In Hebrew it's called the Tekufa. A commanded assembly day! Beginning of 4<sup>th</sup> month (Summer) Adam and Eve leave Garden of Eden **Jubilees 3:32**. In **Jubilees 6:23** we see it ordained forever. **Jubilees 16** they appeared to Abraham and then brought judgment on Sodom and Gomorrah. **Jubilees 6:26** A Day of Remembrance; the mouth of the waters of the depth were closed after the flood. **Genesis 8:2,3** “Also the Fountains of the deep and the floodgates of the sky were closed, and the rain from the sky was restrained; and the water receded steadily from the earth, and at the end of one-hundred and fifty days the water decreased”.

## **Exodus 34:22 / Deuteronomy 18:4 / Jubilees 7:36 / Found on the Calendar at Qumran Caves**

### **8. Pentecost/Feast of Weeks/Shavuot (5<sup>th</sup> Month 3<sup>rd</sup> Day)**

**This is the first fruits of New Wine.** Begin counting this day to the next First Fruits Harvest. All first fruits harvests land on the first day of the week. I think assembly is implied.

**First Fruits of New Wine-** First day of the week in the 5<sup>th</sup> month on the 3<sup>rd</sup> day.

**Jubilees 7:36-38** “...Let them offer in abundance the first of the wine and oil as first fruits on the altar of the Lord... for thus did Enoch, Methuselah his son, and Lamech his son, and Lamech commanded me all the things which his father commanded him.”

**Ken Johnsons DSSC page 124-126** “The Feast of New Wine was not only a celebration for the grape harvest but also a time for weddings. On that day a couple could get married without parental consent.”

**Judges 21:19-21** “Then they said, Behold, there is a feast of YAH in Shiloh yearly...Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards; And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh and go to the land of Benjamin.”

**Page 126** “New Wine is on Sunday, Av 3 (the third day). Yahusha went to a wedding in Cana turned the water into wine on the Festival of New Wine, this cannot be a coincidence.”

**John – Yahukannon 2:1** “And the third day there was a marriage in Cana of Galilee; and the mother of Yahusha was there.”

### **Jubilees 7:36 / Exodus 34:22/ Deuteronomy 18:4 / Found on the Calendar at Qumran Caves**

#### **9. Pentecost/Feast of Weeks/Shavuot (6<sup>th</sup> Month 22<sup>nd</sup> Day)**

**This is the First Fruits of New Oil.** This is the last of the First Fruits Harvests for the year. All first fruits harvests land on the first day of the week. I think assembly is implied. **First Fruits of New Oil-** First day of the week in the 6<sup>th</sup> month on the 22<sup>nd</sup>.

**Jubilees 7:36-38** “...Let them offer in abundance the first of the wine and oil as first fruits on the altar of the Lord... it says for thus did Enoch, Methuselah his son, and Lamech his son, and Lamech commanded me all the things which his father commanded him.”

### **Leviticus 23:23-25 / Jubilees 6, 12, & 31**

#### **10. Feast of Trumpets/Blowing of Trumpets/Yom Teruah**

(Ethanim 1<sup>st</sup> I Kings 8:2 (Tishri-pagan name)) **Beginning of the 7<sup>th</sup> month, Head of Fall, Day of Remembrance**, all the mouths of the abysses of the earth were opened, and the waters began to descend into them. The Fall Equinox is the Intercalary Day, the day before the Beginning of the seventh month. In Hebrew they call it the Tekufa. A commanded assembly day.

#### **Beginning of the Seventh Month - Yom Teruah - (Fall) -**

**Jubilees 12** tells us Abram sat up through this night and spoke with YAH and YAH blessed him as in **Genesis 12**. YAH then opens Abrams mouth and ears to hear and speak the language which hath been revealed and had ceased from the mouth of all

since the tower of babel. They call Hebrew the tongue of the creation. Abram then takes the books of his fathers, which are in Hebrew, and studies them for 6 rainy months. **In Jubilees 31** on the beginning of the 7<sup>th</sup> month Yacov goes up to Bethel builds an altar and invites Isaac but Isaac is too old so Yacov goes to his parents and Isaac prophesies over his children.

**Jubilees 6:26** A Day of Remembrance of when the mouths of the depths of the earth were opened to take in the flood waters.

**Ken Johnson DSSC page 136-** “Yom HaMelek, or the Day of the King. It’s the time of Messiah’s coronation and the beginning of His kingdom. A new king is crowned during ‘Yom Teruah’. A king always has his bride with him at his coronation.”

**Leviticus 23:26-32 / Jubilees 5:18 / Jubilees 34 /Jubilees 34:18-19**

### **11. Day of Atonement/ Yom Kippur (Ethanim 10<sup>th</sup>)**

Considered by many to be the most consecrated set apart day; I have seen in scripture that the word for the weekly Sabbath and the word for this Annual Sabbath are the same. The word for all the other Sabbaths is different. So Scripture makes a distinction, but I’m not for sure what the difference is. Sabbath and Yom Kippur are days of no work at all; and the other feast days Sabbathowns are more lenient with the work you do, but still no occupational work. A commanded assembly day. The origins surround the news of the death of Joseph and the death of Billah upon receiving the news and the death of Dinah, Jacobs only daughter within the same month. **The fast evening to evening is based on Jacob receiving the news on the evening of the ninth and mourning refusing to be**

**comforted, and not eating until the evening of the tenth. It has nothing to do with the Sabbath starting at Sundown and ending at Sundown- the Sabbath day begins Saturday morning and ends Saturday evening in my opinion- I've never seen a Sabbath night in Scripture- only a Sabbath Day!**

**Yom Kippur existed before Leviticus 23 and slavery in Egypt! In Jubilees 5:18** it looks like a reference to Yom Kippur it says it is written and ordained that He will show mercy to all who turn from all their guilt once each year. In **Jubilees 34** it tells us that Yoseph was sold into slavery and **bad news was given to Yacov on the 10<sup>th</sup> of the 7<sup>th</sup> month! Upon receiving the news Bilhah and Dinah die as well. Jubilees 34:18-19** “**For this reason it is ordained** for the children of Israel **that they should afflict themselves** of the tenth of the seventh month – on the day that the news which made him weep for Yoseph came to Yacov his father- that they should make atonement for themselves thereon with a young goat on the tenth of the seventh month, once a year, for their sins; for they had grieved the affection of their father regarding Yoseph his son. And **this day hath been ordained** that they should grieve thereon for their sins, and for all their transgressions for all their errors, so that they might cleanse themselves on that day once a year.”

## **Leviticus 23:33-44 / Jubilees 16 & 32**

**12. Feast of Tabernacles/Feast of Booths/Sukkot (Ethanim 15<sup>th</sup> for 8 days).** This is actually for 7 days and then there is the 8<sup>th</sup> day which seems to be distinct and separate in itself. A commanded assembly required on the 15<sup>th</sup> and 22<sup>nd</sup> day of the month. The origins of the eighth day, as far as man is concerned, come from Jacob going to Bethel in **Genesis 35** and

**Jubilees 32.** Jacob has a dream during Sukkot and is told to add an additional day which he called '**Addition**'. **Sukkot - Jubilees 16** records Abraham celebrating Sukkot in the 7<sup>th</sup> month for 7 days. In **Jubilees 32** Yacov goes to Bethel for Sukkot and has a dream, Yacov celebrates the 7 days of sukkot and then is instructed to add the 8<sup>th</sup> day to it on the 22<sup>nd</sup> of the month. **If you count the eighth day separate from Sukkot, then there are 14 Appointed Times or Holidays of Yah, not including Purim and Hanukkah.**

## **Genesis 8:5 / Jubilees 6:27**

**13. Beginning of the Tenth Month (Head of Winter), Day of Remembrance**, mountain tops were seen after the flood as Noah rejoiced. The Intercalary Day is the winter solstice, which should occur the day before the Beginning of the Tenth Month. In Hebrew they have one word for the equinoxes and solstices, it is Tekufa. A commanded assembly day. **Beginning of the 10<sup>th</sup> month (Winter) – Genesis 8:5** “and the water decreased steadily until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains became visible.” **Jubilees 6:27** “the mountain tops were seen and Noah rejoiced!”

I will add Purim and Hanukkah to the calendar as well since they are clearly part of the history of Israel. **Purim is in the book of Esther and Hannukah is in the book of Maccabees.**

**Maccabees 4:54,56,59** “Then all the people fell upon their faces, worshipping and praising the Elohim of heaven , who had given them good success. And so they kept the dedication of the altar

**eight days, and offered burnt offerings with gladness, and sacrificed the sacrifice of deliverance and praise...Moreover Judas and his brethren with the whole congregation of Israel ordained, that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the month Casleu, with mirth and gladness.”**

**Hanukkah is celebrated for eight days and it begins on the 25<sup>th</sup> of Kislev or the 9<sup>th</sup> scriptural month and it ends on the Beginning of the 10<sup>th</sup> month.**

**Esther 9:17, 18, 21** In the month of Adar on the 14<sup>th</sup> day and the 15<sup>th</sup> day they rested and made it a day of feasting and rejoicing. **Esther 9:26-32**

**Purim** is celebrated on the 14<sup>th</sup> and 15<sup>th</sup> day of the 12<sup>th</sup> month.

## Chapter 4

# The Sabbatical Year and The Jubilee Year

This is the jubilee year (5950 A.M.) ! This is the year of rest! Every 7<sup>th</sup> year we are to let the land rest. No reaping, sowing, tilling, gathering, or pruning every 7 years. Every fiftieth year we let the land rest as well as return the land to the original owner. So year forty nine and year fifty are back to back Sabbath years! A jubilee year occurs every 50<sup>th</sup> year. Man was allotted 120 jubilee years. This is the 50<sup>th</sup> Jubilee since the time of Adam. 120 x 50 = 6000.

**The Sabbatical Year** is once every seven years you let the land rest by not sowing, reaping, gathering or pruning. No tilling is implied by let the land lie fallow. Debts are also to be forgiven. Kinsman slaves are set free.

**The Jubilee Year** is the fiftieth year. So you have seven cycles of seven which is  $7 \times 7 = 49$ . So the fiftieth year is the Jubilee year, and the fifty first year is year one in the next jubilee cycle. This means that in year forty nine and in year fifty there is no sowing, reaping or pruning. Yes the Jubilee year is similar to a Sabbatical Year, but the Jubilee year goes a step further requiring all land to be returned to original owner.

**Exodus 23:11** “on the seventh year you shall let it rest and **lie fallow...**”

**Leviticus 24:22** “There shall be one standard for you; it shall be for the stranger as well as the native, for I am Yahuah your Elohim.”

**Leviticus 25:4,5** “...Thou shalt **neither sow thy field, nor prune thy vine-yard**. That which groweth of its own accord of thy harvest thou shalt **not reap**, neither grapes of they vine undressed for it is a year of rest unto the land.”

**Leviticus 25:9** “You shall then sound a ram's horn abroad on the tenth day of the seventh month”. Just because it's announced on Yom Kippur doesn't make it retroactive to Rosh Hashanna, nor does it mean it begins on Yom Kippur- it is simply being announced on the forty-ninth year on Yom Kippur; that at the beginning of the Year Fifty on Day One of Month One the Jubilee Year will begin. I don't think a year begins in the seventh month.

**Leviticus 25:10** “And ye shall hallow the fiftieth year and you shall **not sow, nor reap** its after growth, **nor gather** in from its untrimmed vines.”...”

**Leviticus 25:21** “Then I will so order My blessing for you in the sixth year that it will bring forth the crop for three years.” If you don't get this blessing I'm not sure how you will survive without planting in the seventh year or in the Jubilee year.

**Deuteronomy 15:1** “**At the end of every seven years you shall grant a remission of debts.**”

Every seven years the land is to rest. Seven years can be referred to as one week. In the forty-ninth year we arrive at seven sevens and a Sabbatical Year. The fiftieth year is the Jubilee year. A Jubilee occurs every fifty years. Two Jubilee years in a century. Ten Jubilees is five hundred years also known in Hebrew as an Onah. **One hundred and twenty Jubilees is six thousand years!** So when one reads Genesis 6:3, the reader should understand that these are Jubilee years. Thus we see that there is allotted 6,000 years for man. Genesis 6:3 “Then Yahuah said, “My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.”

## **King James Key Word Study Bible notes on Leviticus 25:1-55.**

“Years are divided into groups of seven, with the seventh designated as the Sabbatical Year (year of rest). In that year no farming was to be done (Lev.24:3-5); debts among the Israelites were to be cancelled (Deut.15:2); and indentured servants were to be set free (Duet.15:12). This cycle was to repeat itself for 49 years. The fiftieth year is set aside as the Year of Jubilee (Lev.25:8,9). **The regulations for the Year of Jubilee are identical to those of the Sabbatical Year, with once exception. In the Year of Jubilee all real estate, except that within walled cities, automatically reverted to the family to which it had originally been assigned (Lev.25:13).**”

**Ken Johnson in his book “The Ancient Dead Sea Scroll Calendar” on page 105. “Every seven years there is a Shemittah year. On this year all the debts of the Jew would be forgiven. This seven-year cycle is repeated seven times. After the seventh Shemittah (forty-nine years) there is a Jubilee year. The Jubilee year is when all of the debts of the Gentile Noahides would be forgiven.”**

As I read the **Halakhah, Mishneh Torah, Sefer Zeraim, Sabbatical Year and the Jubilee by Rambam** I notice that there is some compromise, if I am understanding them correctly. I notice immediately that the rabbinical tradition involves Rosh Hashanna as the head of the year and so they announce it on Yom Kippur, but then revert it back to Rosh Hashanna. Well I don't see the necessity of this. I simply announce on Yom Kippur in the forty-ninth year that the upcoming new year beginning in the spring on the first of the first month (Aviv) the Jubilee year will begin and will end on the last day of the twelfth month. Just because it's announced on Yom

Kippur I don't see it starting until the next year- He says to sanctify the fiftieth year, not the forty-ninth year and seventh month to the fiftieth year and seventh month. They plant some seeds in the Sabbatical year, not to eat the fruit thereof but to harvest the seed for replanting. They allow planting and harvesting for the foreign king. They say the law doesn't apply to us gentiles, but **Leviticus 24:22 says, “There shall be one standard for you; it shall be for the stranger as well as the native, for I am Yahuah your Elohim.”**

I'm pretty sure the ground isn't making a distinction between Jew and Gentile. The ground needs to rest. Even if a gentile buys land in Israel he is allowed to plant and harvest, they say the law doesn't apply to them. I totally disagree. There is One Law, One King for every human. These instructions were given to a mixed multitude (Ex.12:38) at Mt. Sinai. **Leviticus 26:46 “These are the statutes and ordinances and laws which Yahuah established between Himself and the sons of Israel through Moses at Mount Sinai.”**

This is about the Land Resting it is not about us. The land needs to rest. Didn't they go into captivity so the land could rest? **Leviticus 26:34,35 “Then the land will enjoy its sabbaths all the days of the desolation while you are in your enemies land; then the land will rest and enjoy its sabbaths. All the days of its desolation it will observe the rest which it did not observe on your sabbaths, while you were living on it.”** They also say these laws only apply to the land in Israel. Where I am is the Land that Yahuah has brought me into. Am I to disregard His Instructions because I'm not in Israel? Isn't this the very reason Israel is scattered abroad, for not keeping His instructions? Like I said, I don't see the land making a distinction between Jew and Gentile. I think Yah's laws apply to the whole earth not just some of the earth- the whole earth is His.

**Leviticus 25:23 “The Land, moreover, shall not be sold permanently, for the land is Mine; for you are but aliens and**

**sojourners with Me.”** The biggest problem I see them encountering is the date of the year beginning on Rosh Hashanna. There is still food to be harvested after Sukkot! If you just start the Year off at the First Month rather than the Seventh Month; all these time-line problems disappear and a lot of their commentary becomes null and void; because they are dealing with the year beginning in the middle of harvest time. Keep it simple and don't sow, reap, gather or prune from the beginning of the First Month to the end of the Twelfth Month. **Leviticus 25:11 “You shall have the fiftieth year as a jubilee, you shall not sow, nor reap it's after-growth, nor gather in from it's untrimmed vines.”** By the same standard I also see Christians taking some verses out of context in these passages.

**Leviticus 26:7,8 “But you will chase your enemies, and they will fall before you by the sword; five of you will chase a hundred and a hundred of you will chase ten thousand and your enemies will fall before you by the sword”.** How many times I've heard this verse used by Christians saying five of us can chase a hundred and a hundred of us can chase ten thousand. These verses are in the context of honoring the Sabbatical Year with an if and then principle- if you honor the Sabbatical Year and the Jubilee Year, then I will cause your enemies to flee! Christians don't even honor the Seventh Day, better yet the Seventh Year! They are not in covenant by obedience yet they claim the promise without any knowledge that they are living in sin. Modern Christians would claim this verse but deny everything around it saying oh no that law stuff is done away. It's like praying and asking Yah to bless this pork before I eat it, when He has already told you not to eat it. It's like Balaam asking permission from Yah to go, when he was already told not to go. The consequences of sin still get us even when we are ignorant of our sin. **Leviticus 5:17 “Now if a person sins and does any of the things which Yahuah has commanded not to be done, though he**

**was unaware, still he is guilty, and shall bear his punishment.”**

Don't be fooled a person reaps what they sow! I do think a person can be sincere in heart, while their actions are not His ways and are sincerely wrong, actions that they are taught are okay, yet they are sinful. We live in a day and age where they claim evil to be good and good to be evil; we must be discerning- this discernment comes from knowledge of Torah. It also looks as though the **Messiah is referring to Leviticus 26:21 “...I will increase the plague on you seven times according to your sins” when He speaks of a Clean House being unoccupied and having seven demons all worse than the last come in, in Matthew 12:45.** Let not our hearts be far away! Make sure you are in right relationship with the Creator; let Him dwell within!

I wonder if these laws apply during times of famine? Did Joseph keep the seventh year Sabbatical for the land during times of lean? What about during times of plenty; did Joseph enforce these laws during the seventh year of plenty knowing the very next year would be times of lean? Did Abraham and Isaac keep these laws during their times of famine? Should we keep these laws knowing famine is coming? Honestly, as one with an acre full of gardens, fruit trees, and grapes this matters to me. So if in the sixth year the **Creator doesn't give produce for three years (Leviticus 25:21)** should one even attempt to keep these laws? For example this is the sixth year and next year is the Sabbatical for the land and the following year is the Jubilee. This year my garden did worse than any previous year! Stuff started to grow then died, my harvest wasn't good at all and it definitely did not produce for three years. I'm gonna do my best to keep these laws, but I'm concerned about famine and the third horse of the Apocalypse coming and not wanting to eat the garbage they feed us anyway. Still wanting to expand our Orchard of trees, grapes, and blackberries; yet desiring to please the Creator above all.

## Chapter 5

# Names of the Months found in Scripture

**First Month- Aviv, Abib**, the green leaf, green ripe ears. **Exodus 12:2 and 13:4**- It's also called Nisan in **Esther 3:7**. So to me it looks like in Persian captivity Israel changed the name to Nisan adopting a pagan name. This green leaf is referring to spring and it would be the barley harvest in Israel.

**Second Month- Ziv or Zif**, blossom, month of flowers. **I Kings 6:1,37**

**Third Month- Sivan**, **Esther 8:9** - this word is probably of Persian origin.

**Fourth Month- Tammuz**, **Ezekiel 8:14** - well you can't get any more pagan than this.

**Fifth Month- Av or Ab**, this name isn't even found in scripture to my knowledge.

**Sixth Month- Elul, Nehemiah (Nekem Yah) 6:15** - Since Strong's concordance gives no definition for this word and it's after Babylonian captivity, it's probably an improper name for the month.

**Seventh Month- Ethanim**, **I Kings 8:2**- A constancy of Streams or the permanent brooks. Tishri is probably a pagan name and not found in Scripture either as far as I know.

**Eighth Month- Bul**, **I Kings 6:38** - as in the sense of Rain.

**Ninth Month- Chislev or Kislev, Nehemiah 1:1; Zechariah 7:1-**  
BDB pg 493 B says Kislev is a loan word from Babylon.

**Tenth Month- Tebeth, Esther 2:16-** Not of Hebrew origin.

**Eleventh Month- Shebat, Zechariah (Zakar Yahu) 1:7-**  
Babylonian word.

**Twelfth Month- Adar, Esther 3:7-** Another loan word from  
Babylon.

# FIRST MONTH — 5951 A.M.

MARCH/APRIL 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
	Aries	Intercalary Day Tekufa	<b>1<sup>st</sup> Month Day 1 Head of Spring, Day to Remember March 18</b>	1 <sup>st</sup> Month Day 2 March 19	1 <sup>st</sup> Month Day 3 Vernal Equinox March 20	1 <sup>st</sup> Month Day 4 March 21
1 <sup>st</sup> Month Day 5	1 <sup>st</sup> Month Day 6	1 <sup>st</sup> Month Day 7	1 <sup>st</sup> Month Day 8	1 <sup>st</sup> Month Day 9	1 <sup>st</sup> Month Day 10	1 <sup>st</sup> Month Day 11
March 22	March 23	March 24	March 25	March 26	March 27	March 28
1 <sup>st</sup> Month Day 12	1 <sup>st</sup> Month Day 13	<b>1<sup>st</sup> Month Day 14 Passover Pesach</b>	<b>1<sup>st</sup> Month Day 15 Unleavened Bread Day 1 Assembly</b>	<b>1<sup>st</sup> Month Day 16 Unleavened Bread Day 2</b>	<b>1<sup>st</sup> Month Day 17 Unleavened Bread Day 3</b>	<b>1<sup>st</sup> Month Day 18 Unleavened Bread Day 4 Resurrection Morning!! April 4</b>
March 29	March 30	<b>March 31</b>	<b>April 1</b>	<b>April 2</b>	<b>April 3</b>	
<b>1<sup>st</sup> Month Day 19 Un-leavened Bread Day 5</b>	<b>1<sup>st</sup> Month Day 20 Un-leavened Bread Day 6</b>	<b>1<sup>st</sup> Month Day 21 Un-leavened Bread Day 7 Assembly</b>	1 <sup>st</sup> Month Day 22	1 <sup>st</sup> Month Day 23	1 <sup>st</sup> Month Day 24	1 <sup>st</sup> Month Day 25
April 5	April 6	April 7	April 8	April 9	April 10	April 11
<b>1<sup>st</sup> Month Day 26 First Fruits of Barley Omer Count Begins April 12</b>	1 <sup>st</sup> Month Day 27	1 <sup>st</sup> Month Day 28	1 <sup>st</sup> Month Day 29	1 <sup>st</sup> Month Day 30		
	April 13	April 14	April 15	April 16		

# SECOND MONTH – 5951 A.M.

APRIL / MAY 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
				Taurus	<b>2<sup>nd</sup> Month Day 1</b> <b>Beginning of Second Month</b> <b>April 17</b>	2nd Month Day 2 Omer – 7 April 18
2 <sup>nd</sup> Month Day 3  April 19	2 <sup>nd</sup> Month Day 4  April 20	2 <sup>nd</sup> Month Day 5  April 21	2 <sup>nd</sup> Month Day 6  April 22	2 <sup>nd</sup> Month Day 7  April 23	2 <sup>nd</sup> Month Day 8  April 24	2 <sup>nd</sup> Month Day 9 Omer – 14  April 25
2 <sup>nd</sup> Month Day 10  April 26	2 <sup>nd</sup> Month Day 11  April 27	2 <sup>nd</sup> Month Day 12  April 28	2 <sup>nd</sup> Month Day 13  April 29	<b>2<sup>nd</sup> Month Day 14</b> <b>2<sup>nd</sup> Passover/ Pesach</b> <b>April 30</b>	2 <sup>nd</sup> Month Day 15  May 1	2 <sup>nd</sup> Month Day 16 Omer – 21  May 2
2 <sup>nd</sup> Month Day 17 <b>Gen.7:11</b> <b>Flood Begins!</b>  May 3	2 <sup>nd</sup> Month Day 18  May 4	2 <sup>nd</sup> Month Day 19  May 5	2 <sup>nd</sup> Month Day 20  May 6	2 <sup>nd</sup> Month Day 21  May 7	2 <sup>nd</sup> Month Day 22  May 8	2 <sup>nd</sup> Month Day 23 Omer – 28  May 9
2 <sup>nd</sup> Month Day 24  May 10	2 <sup>nd</sup> Month Day 25  May 11	2 <sup>nd</sup> Month Day 26  May 12	2 <sup>nd</sup> Month Day 27  May 13	2 <sup>nd</sup> Month Day 28  May 14	2 <sup>nd</sup> Month Day 29  May 15	2 <sup>nd</sup> Month Day 30 Omer – 35  May 16

# THIRD MONTH — 5951 A.M.

MAY / JUNE 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
<b>3<sup>rd</sup> Month Day 1</b>	3 <sup>rd</sup> Month Day 2	3 <sup>rd</sup> Month Day 3	3 <sup>rd</sup> Month Day 4	3 <sup>rd</sup> Month Day 5	3 <sup>rd</sup> Month Day 6	3 <sup>rd</sup> Month Day 7
<b>Head of the Month</b>	Gemini					Omer – 42
<b>May 17</b>	May 18	May 19	May 20	May 21	May 22	May 23
3 <sup>rd</sup> Month Day 8	3 <sup>rd</sup> Month Day 9	3 <sup>rd</sup> Month Day 10	3 <sup>rd</sup> Month Day 11	3 <sup>rd</sup> Month Day 12	3 <sup>rd</sup> Month Day 13	3 <sup>rd</sup> Month Day 14
						Omer – 49
May 24	May 25	May 26	May 27	May 28	May 29	May 30
<b>3<sup>rd</sup> Month Day 15</b>	3 <sup>rd</sup> Month Day 16	3 <sup>rd</sup> Month Day 17	3 <sup>rd</sup> Month Day 18	3 <sup>rd</sup> Month Day 19	3 <sup>rd</sup> Month Day 20	3 <sup>rd</sup> Month Day 21
<b>Shavuot Pentecost</b>						New Wine – 7
<b>First Fruits of Wheat</b>						
<b>May 31</b>	June 1	June 2	June 3	June 4	June 5	June 6
3 <sup>rd</sup> Month Day 22	3 <sup>rd</sup> Month Day 23	3 <sup>rd</sup> Month Day 24	3 <sup>rd</sup> Month Day 25	3 <sup>rd</sup> Month Day 26	3 <sup>rd</sup> Month Day 27	3 <sup>rd</sup> Month Day 28
						New Wine - 14
June 7	June 8	June 9	June 10	June 11	June 12	June 13
3 <sup>rd</sup> Month Day 29	3 <sup>rd</sup> Month Day 30					
June 14	June 15					

# FOURTH MONTH – 5951 A.M.

JUNE/JULY 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
	Cancer	Intercalary Day 31  Tekufa  June 16	<b>4<sup>th</sup> Month Day 1</b>  <b>Head of Summer/ Day of Re- membrance</b> <b>June 17</b>	4 <sup>th</sup> Month Day 2  June 18	4 <sup>th</sup> Month Day 3  June 19	4 <sup>th</sup> Month Day 4  New Wine - 21  June 20
4 <sup>th</sup> Month Day 5  Summer Solstice  June 21	4 <sup>th</sup> Month Day 6  June 22	4 <sup>th</sup> Month Day 7  June 23	4 <sup>th</sup> Month Day 8  June 24	4 <sup>th</sup> Month Day 9  June 25	4 <sup>th</sup> Month Day 10  June 26	4 <sup>th</sup> Month Day 11  New Wine - 28  June 27
4 <sup>th</sup> Month Day 12  June 28	4 <sup>th</sup> Month Day 13  June 29	4 <sup>th</sup> Month Day 14  June 30	4 <sup>th</sup> Month Day 15  July 1	4 <sup>th</sup> Month Day 16  July 2	4 <sup>th</sup> Month Day 17  July 3	4 <sup>th</sup> Month Day 18  New Wine – 35  July 4
4 <sup>th</sup> Month Day 19  July 5	4 <sup>th</sup> Month Day 20  July 6	4 <sup>th</sup> Month Day 21  July 7	4 <sup>th</sup> Month Day 22  July 8	4 <sup>th</sup> Month Day 23  July 9	4 <sup>th</sup> Month Day 24  July 10	4 <sup>th</sup> Month Day 25  New Wine – 42  July 11
4 <sup>th</sup> Month Day 26  July 12	4 <sup>th</sup> Month Day 27  July 13	4 <sup>th</sup> Month Day 28  July 14	4 <sup>th</sup> Month Day 29  July 15	4 <sup>th</sup> Month Day 30  July 16		

# FIFTH MONTH — 5951 A.M.

JULY / AUGUST 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
				Leo	<b>5<sup>th</sup> Month</b> <b>Day 1</b> <b>Head of the Month</b> <b>July 17</b>	5 <sup>th</sup> Month Day 2 New Wine - 49 July 18
<b>5<sup>th</sup> Month Day 3</b> <b>First Fruits of New Wine Day 50</b> <b>July 19</b>	5 <sup>th</sup> Month Day 4	5 <sup>th</sup> Month Day 5	5 <sup>th</sup> Month Day 6	5 <sup>th</sup> Month Day 7	5 <sup>th</sup> Month Day 8	5 <sup>th</sup> Month Day 9 New Oil - 7 July 25
5 <sup>th</sup> Month Day 10	5 <sup>th</sup> Month Day 11	5 <sup>th</sup> Month Day 12	5 <sup>th</sup> Month Day 13	5 <sup>th</sup> Month Day 14	5 <sup>th</sup> Month Day 15	5 <sup>th</sup> Month Day 16 New Oil - 14 August 1
July 26	July 27	July 28	July 29	July 30	July 31	5 <sup>th</sup> Month Day 22 New Oil - 21 August 8
5 <sup>th</sup> Month Day 17	5 <sup>th</sup> Month Day 18	5 <sup>th</sup> Month Day 19	5 <sup>th</sup> Month Day 20	5 <sup>th</sup> Month Day 21	5 <sup>th</sup> Month Day 22	5 <sup>th</sup> Month Day 23 New Oil - 21 August 8
5 <sup>th</sup> Month Day 24	5 <sup>th</sup> Month Day 25	5 <sup>th</sup> Month Day 26	5 <sup>th</sup> Month Day 27	5 <sup>th</sup> Month Day 28	5 <sup>th</sup> Month Day 29	5 <sup>th</sup> Month Day 30 New Oil - 28 August 15
August 9	August 10	August 11	August 12	August 13	August 14	

# SIXTH MONTH – 5951 A.M.

AUGUST / SEPTEMBER 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
<b>6<sup>th</sup> Month Day 1</b>	6 <sup>th</sup> Month Day 2	6 <sup>th</sup> Month Day 3	6 <sup>th</sup> Month Day 4	6 <sup>th</sup> Month Day 5	6 <sup>th</sup> Month Day 6	6 <sup>th</sup> Month Day 7
<b>Head of the Month</b>	Virgo					New Oil - 35
<b>August 16</b>	August 17	August 18	August 19	August 20	August 21	August 22
6 <sup>th</sup> Month Day 8	6 <sup>th</sup> Month Day 9	6 <sup>th</sup> Month Day 10	6 <sup>th</sup> Month Day 11	6 <sup>th</sup> Month Day 12	6 <sup>th</sup> Month Day 13	6 <sup>th</sup> Month Day 14
August 23	August 24	August 25	August 26	August 27	August 28	New Oil - 42
6 <sup>th</sup> Month Day 15	6 <sup>th</sup> Month Day 16	6 <sup>th</sup> Month Day 17	6 <sup>th</sup> Month Day 18	6 <sup>th</sup> Month Day 19	6 <sup>th</sup> Month Day 20	6 <sup>th</sup> Month Day 21
August 30	August 31	September 1	September 2	September 3	September 4	New Oil - 49
<b>6<sup>th</sup> Month Day 22</b>	6 <sup>th</sup> Month Day 23	6 <sup>th</sup> Month	6 <sup>th</sup> Month Day 25	6 <sup>th</sup> Month Day 26	6 <sup>th</sup> Month	6 <sup>th</sup> Month Day 28
<b>First Fruits of New Oil Day 50</b>	Wood Offering					
<b>Sept. 6</b>	Sept. 7	Sept. 8	Sept. 9	Sept. 10	Sept. 11	Sept. 12
6 <sup>th</sup> Month Day 29	6 <sup>th</sup> Month Day 30					
The Wood Offering Closing Assembly						
Sept. 13	Sept. 14					

# SEVENTH MONTH – 5951 A.M.

SEPTEMBER / OCTOBER 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
	Libra	Intercalary Day 31  Tekufa  Sept. 15	<b>7<sup>th</sup> Month</b> <b>Day 1</b> <b>Head of Fall/</b> <b>A Day to</b> <b>Remember</b> <b>Trumpets/</b> <b>Assembly</b> <b>Sept. 16</b>	7 <sup>th</sup> Month Day 2  Sept. 17	7 <sup>th</sup> Month Day 3  Sept. 18	7 <sup>th</sup> Month Day 4  Sept. 19
7 <sup>th</sup> Month Day 5  Sept. 20	7 <sup>th</sup> Month Day 6  Sept. 21	7 <sup>th</sup> Month Day 7  Sept. 22	7 <sup>th</sup> Month Day 8  Fall Equinox  Sept. 23	7 <sup>th</sup> Month Day 9  Sept. 24	<b>7<sup>th</sup> Month</b> <b>Day 10</b> <b>Yom</b> <b>Kippur</b> <b>Day of</b> <b>Atonement</b> <b>Assembly</b> <b>Sept. 25</b>	7 <sup>th</sup> Month Day 11  Sept. 26
7 <sup>th</sup> Month Day 12  Sept. 27	7 <sup>th</sup> Month Day 13  Sept. 28	7 <sup>th</sup> Month Day 14  Sept. 29	<b>7<sup>th</sup> Month</b> <b>Day 15</b>  <b>Sukkot</b> <b>Feast of</b> <b>Tabernacles</b> <b>Assembly</b> <b>Sept. 30</b>	<b>7<sup>th</sup> Month</b> <b>Day 16</b>  <b>Sukkot</b> <b>Feast of</b> <b>Tabernacles</b>  <b>October 1</b>	<b>7<sup>th</sup> Month</b> <b>Day 17</b>  <b>Sukkot</b> <b>Feast of</b> <b>Tabernacles</b>  <b>October 2</b>	<b>7<sup>th</sup> Month</b> <b>Day 18</b>  <b>Sukkot</b> <b>Feast of</b> <b>Tabernacles</b>  <b>October 3</b>
<b>7<sup>th</sup> Month</b> <b>Day 19</b>  <b>Sukkot</b> <b>Feast of</b> <b>Tabernacles</b>  <b>October 4</b>	<b>7<sup>th</sup> Month</b> <b>Day 20</b>  <b>Sukkot</b> <b>Feast of</b> <b>Tabernacle</b>  <b>October 5</b>	<b>7<sup>th</sup> Month</b> <b>Day 21</b>  <b>Last Great</b> <b>Day of</b> <b>Tabernacles</b>  <b>October 6</b>	<b>7<sup>th</sup> Month</b> <b>Day 22</b>  <b>Eight Day</b> <b>Assembly</b>  <b>October 7</b>	7 <sup>th</sup> Month Day 23  October 8	7 <sup>th</sup> Month Day 24  October 9	7 <sup>th</sup> Month Day 25  October 10
7 <sup>th</sup> Month Day 26  October 11	7 <sup>th</sup> Month Day 27  October 12	7 <sup>th</sup> Month Day 28  October 13	7 <sup>th</sup> Month Day 29  October 14	7 <sup>th</sup> Month Day 30  October 15		

# EIGHTH MONTH – 5951 A.M.

OCTOBER / NOVEMBER 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
				Scorpio	8 <sup>th</sup> Month Day 1 October 16	8 <sup>th</sup> Month Day 2 October 17
8 <sup>th</sup> Month Day 3 October 18	8 <sup>th</sup> Month Day 4 October 19	8 <sup>th</sup> Month Day 5 October 20	8 <sup>th</sup> Month Day 6 October 21	8 <sup>th</sup> Month Day 7 October 22	8 <sup>th</sup> Month Day 8 October 23	8 <sup>th</sup> Month Day 9 October 24
8 <sup>th</sup> Month Day 10 October 25	8 <sup>th</sup> Month Day 11 October 26	8 <sup>th</sup> Month Day 12 October 27	8 <sup>th</sup> Month Day 13 October 28	8 <sup>th</sup> Month Day 14 October 29	8 <sup>th</sup> Month Day 15 October 30	8 <sup>th</sup> Month Day 16 October 31
8 <sup>th</sup> Month Day 17 November 1	8 <sup>th</sup> Month Day 18 November 2	8 <sup>th</sup> Month Day 19 November 3	8 <sup>th</sup> Month Day 20 November 4	8 <sup>th</sup> Month Day 21 November 5	8 <sup>th</sup> Month Day 22 November 6	8 <sup>th</sup> Month Day 23 November 7
8 <sup>th</sup> Month Day 24 November 8	8 <sup>th</sup> Month Day 25 Nov. 9	8 <sup>th</sup> Month Day 26 November 10	8 <sup>th</sup> Month Day 27 November 11	8 <sup>th</sup> Month Day 28 November 12	8 <sup>th</sup> Month Day 29 November 13	8 <sup>th</sup> Month Day 30 November 14

# NINTH MONTH – 5951 A.M.

NOVEMBER / DECEMBER 2026 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
9 <sup>th</sup> Month Day 1  Sagittarius  Nov. 15	9 <sup>th</sup> Month Day 2  Nov. 16	9 <sup>th</sup> Month Day 3  Nov. 17	9 <sup>th</sup> Month Day 4  Nov. 18	9 <sup>th</sup> Month Day 5  Nov. 19	9 <sup>th</sup> Month Day 6  Nov. 20	9 <sup>th</sup> Month Day 7  Nov. 21
9 <sup>th</sup> Month Day 8  Nov. 22	9 <sup>th</sup> Month Day 9  Nov. 23	9 <sup>th</sup> Month Day 10  Nov. 24	9 <sup>th</sup> Month Day 11  Nov. 25	9 <sup>th</sup> Month Day 12  Nov. 26	9 <sup>th</sup> Month Day 13  Nov. 27	9 <sup>th</sup> Month Day 14  Nov. 28
9 <sup>th</sup> Month Day 15  Nov. 29	9 <sup>th</sup> Month Day 16  Nov. 30	9 <sup>th</sup> Month Day 17  December 1	9 <sup>th</sup> Month Day 18  December 2	9 <sup>th</sup> Month Day 19  December 3	9 <sup>th</sup> Month Day 20  December 4	9 <sup>th</sup> Month Day 21  December 5
9 <sup>th</sup> Month Day 22  December 6	9 <sup>th</sup> Month Day 23  Dec. 7	9 <sup>th</sup> Month Day 24  December 8	9 <sup>th</sup> Month Day 25  1 <sup>st</sup> day of Chanukkah	9 <sup>th</sup> Month Day 26  2 <sup>nd</sup> day of Chanukkah	9 <sup>th</sup> Month Day 27  3 <sup>rd</sup> day of Chanukkah	9 <sup>th</sup> Month Day 28  4 <sup>th</sup> day of Chanukkah  December 12
9 <sup>th</sup> Month Day 29  5 <sup>th</sup> day of Chanukkah  December 13	9 <sup>th</sup> Month Day 30  6 <sup>th</sup> day of Chanukkah  Dec. 14					

# TENTH MONTH – 5951 A.M.

DECEMBER 2026 A.D. / JANUARY 2027 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
	Capricorn	Intercalary Day Tekufa 7 <sup>th</sup> day of Chanukkah December 15	<b>10<sup>th</sup> Month Day 1</b> <b>Head of Winter, Day to Remember, 8<sup>th</sup> day of Chanukkah</b> <b>December 16</b>	10 <sup>th</sup> Month Day 2 December 17	10 <sup>th</sup> Month Day 3 Dec. 18	10 <sup>th</sup> Month Day 4 Dec. 19
10 <sup>th</sup> Month Day 5 December 20	10 <sup>th</sup> Month Day 6 Winter Solstice Dec. 21	10 <sup>th</sup> Month Day 7 December 22	10 <sup>th</sup> Month Day 8 December 23	10 <sup>th</sup> Month Day 9 December 24	10 <sup>th</sup> Month Day 10 Dec. 25	10 <sup>th</sup> Month Day 11 Dec. 26
10 <sup>th</sup> Month Day 12 December 27	10 <sup>th</sup> Month Day 13 Dec. 28	10 <sup>th</sup> Month Day 14 December 29	10 <sup>th</sup> Month Day 15 December 30	10 <sup>th</sup> Month Day 16 December 31	10 <sup>th</sup> Month Day 17 January 1	10 <sup>th</sup> Month Day 18 January 2
10 <sup>th</sup> Month Day 19 January 3	10 <sup>th</sup> Month Day 20 January 4	10 <sup>th</sup> Month Day 21 January 5	10 <sup>th</sup> Month Day 22 January 6	10 <sup>th</sup> Month Day 23 January 7	10 <sup>th</sup> Month Day 24 January 8	10 <sup>th</sup> Month Day 25 January 9
10 <sup>th</sup> Month Day 26 January 10	10 <sup>th</sup> Month Day 27 January 11	10 <sup>th</sup> Month Day 28 January 12	10 <sup>th</sup> Month Day 29 January 13	10 <sup>th</sup> Month Day 30 January 14		

# ELEVENTH MONTH – 5951 A.M.

JANUARY / FEBRUARY 2027 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
				Aquarius	11 <sup>th</sup> Month Day 1 January 15	11 <sup>th</sup> Month Day 2 January 16
11 <sup>th</sup> Month Day 3 January 17	11 <sup>th</sup> Month Day 4 January 18	11 <sup>th</sup> Month Day 5 January 19	11 <sup>th</sup> Month Day 6 January 20	11 <sup>th</sup> Month Day 7 January 21	11 <sup>th</sup> Month Day 8 January 22	11 <sup>th</sup> Month Day 9 January 23
11 <sup>th</sup> Month Day 10 January 24	11 <sup>th</sup> Month Day 11 January 25	11 <sup>th</sup> Month Day 12 January 26	11 <sup>th</sup> Month Day 13 January 27	11 <sup>th</sup> Month Day 14 January 28	11 <sup>th</sup> Month Day 15 January 29	11 <sup>th</sup> Month Day 16 January 30
11 <sup>th</sup> Month Day 17 January 31	11 <sup>th</sup> Month Day 18 February 1	11 <sup>th</sup> Month Day 19 February 2	11 <sup>th</sup> Month Day 20 February 3	11 <sup>th</sup> Month Day 21 February 4	11 <sup>th</sup> Month Day 22 February 5	11 <sup>th</sup> Month Day 23 February 6
11 <sup>th</sup> Month Day 24 February 7	11 <sup>th</sup> Month Day 25 February 8	11 <sup>th</sup> Month Day 26 February 9	11 <sup>th</sup> Month Day 27 February 10	11 <sup>th</sup> Month Day 28 February 11	11 <sup>th</sup> Month Day 29 February 12	11 <sup>th</sup> Month Day 30 February 13

# TWELFTH MONTH – 5951 A.M.

FEBRUARY / MARCH 2027 A.D.

DISCIPLEMAKINGPASTOR.ORG/ENOCHIAN/DEAD SEA SCROLL  
SOLAR/364 DAY YEAR/CREATORS CALENDAR

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBAT
12 <sup>th</sup> Month Day 1  Pisces  February 14	12 <sup>th</sup> Month Day 2  February 15	12 <sup>th</sup> Month Day 3  February 16	12 <sup>th</sup> Month Day 4  February 17	12 <sup>th</sup> Month Day 5  February 18	12 <sup>th</sup> Month Day 6  February 19	12 <sup>th</sup> Month Day 7  February 20
12 <sup>th</sup> Month Day 8  February 21	12 <sup>th</sup> Month Day 9  February 22	12 <sup>th</sup> Month Day 10  February 23	12 <sup>th</sup> Month Day 11  February 24	12 <sup>th</sup> Month Day 12  February 25	12 <sup>th</sup> Month Day 13  February 26	12 <sup>th</sup> Month Day 14  <b>Purim</b>  February 27
12 <sup>th</sup> Month Day 15  <b>Purim</b>  February 28	12 <sup>th</sup> Month Day 16  March 1	12 <sup>th</sup> Month Day 17  March 2	12 <sup>th</sup> Month Day 18  March 3	12 <sup>th</sup> Month Day 19  March 4	12 <sup>th</sup> Month Day 20  March 5	12 <sup>th</sup> Month Day 21  March 6
12 <sup>th</sup> Month Day 22  March 7	12 <sup>th</sup> Month Day 23  March 8	12 <sup>th</sup> Month Day 24  March 9	12 <sup>th</sup> Month Day 25  March 10	12 <sup>th</sup> Month Day 26  March 11	12 <sup>th</sup> Month Day 27  March 12	12 <sup>th</sup> Month Day 28  March 13
12 <sup>th</sup> Month Day 29  March 14	12 <sup>th</sup> Month Day 30  March 15	Intercalary Day 31 Tekufa  Day 364 Count Stops  March 16	<b>1<sup>st</sup> Month</b> <b>Day 1</b> <b>Head of</b> <b>Spring</b> <b>Year 5952</b> <b>Day to</b> <b>Remember</b> <b>March 17</b>			
				March 18	March 19	March 20

The Disciple Making Pastor  
Kenneth Burlon Jenkerson  
01/19/1974A.D. 11/2/5898A.M.  
Keep the Torch burning!  
12/17/2025 A.D.  
10/01/5950 A.M.



